



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Author:	to-be-supplied to-be-supplied
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॥ श्रीगणेशाय नमः ॥

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५७॥ ३॥ ५७॥

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८७७३३३ ५११५०

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[The following text is highly degraded and largely illegible due to severe fading and damage. It appears to be a continuous passage of Sanskrit or Indic script.]

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[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dark ink on aged, yellowed paper. It consists of several lines of dense, handwritten script, which appears to be in a Tibetan or Sanskrit-based alphabet. There are some red markings or corrections interspersed within the black text. The left edge of the page shows the binding of the book, and the overall appearance is that of a well-preserved historical document.]

[The following text is extremely faded and largely illegible due to the quality of the scan. It appears to be a list or index of items, possibly related to the manuscript's contents.]

[illegible]

[The image shows a highly degraded and blurry scan of a document page. The text is illegible due to extreme noise and low resolution. Only faint outlines of horizontal lines of text are visible across the page.]

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
 १ ॥ द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
 २ ॥ भीम उवाच । पाण्डवस्य चाश्वत्थामो वीर्यवान् । शूराणां च तेषां प्रहाराद्भयानकम् ।
 ३ ॥ अर्जुन उवाच । पाण्डवस्य चाश्वत्थामो वीर्यवान् । शूराणां च तेषां प्रहाराद्भयानकम् ।
 ४ ॥ युधिष्ठिर उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
 ५ ॥ अथ कुरुक्षेत्रे युद्धम् ।

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[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be small illustrations or symbols interspersed among the lines of text. The overall appearance is that of a historical document.]

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[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in approximately six horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be remnants of red ink used for headings or decorative purposes. The script is highly stylized and compact.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dark ink on aged, yellowed paper. It consists of several lines of dense script, which appears to be a form of Tibetan or Sanskrit. There are some red markings or corrections interspersed within the black text. The left edge of the page shows signs of wear and binding material.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a multi-column manuscript page.]

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[The following text is extremely faded and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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Vertical text on the left margin, likely a page or chapter identifier.

Handwritten text in a script, possibly Tibetan or Sanskrit, arranged in multiple lines across the page.

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༡། འདུལ་མགོ་བཤམ་པའི་པུ་ག་པའི་པར་ཁོད་བདག་པོ་ག་ལུ་མཁུ་གཏོར་འཁུལ་དང་གའི་བདག་པོ་གཏོར་འཁུལ་འཆོས་ས་ཤོ་བཟུང་ཆོག་དང་བཅས་པ་བཞུགས་སོ། །

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ॐ नमो भगवते वासुदेवाय ॥

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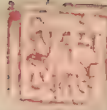
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卷一百一十五 目錄

101A

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
 किमकुर्वत सन्महर्षि ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
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 किमकुर्वत सन्महर्षि ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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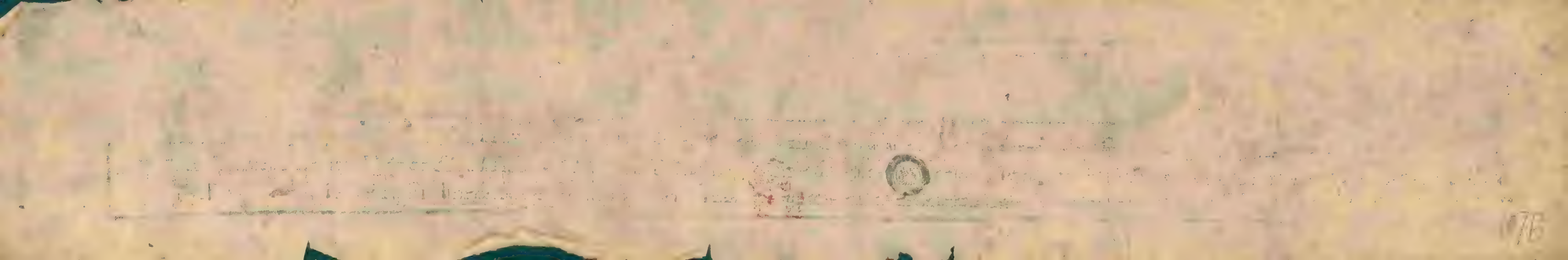
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ॐ नमो भगवते वासुदेवाय ॥ सर्वभूतहिते रते ॥
 ॐ नमो भगवते वासुदेवाय ॥ सर्वभूतहिते रते ॥
 ॐ नमो भगवते वासुदेवाय ॥ सर्वभूतहिते रते ॥
 ॐ नमो भगवते वासुदेवाय ॥ सर्वभूतहिते रते ॥





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ॐ नमो भगवते वासुदेवाय

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥

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THE UNIVERSITY OF CHICAGO

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Handwritten text in a historical script, likely Tibetan, arranged in multiple horizontal lines. The text is densely packed and appears to be a transcription of a religious or philosophical work. The script is written in dark ink on aged, slightly discolored paper. The lines of text are separated by thin horizontal lines, and there are some marginalia or smaller text interspersed between the main lines. The overall appearance is that of a manuscript page from an old book.

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Handwritten text in a historical script, likely Tibetan, arranged in multiple horizontal lines. The text is densely packed and appears to be a transcription of a religious or philosophical work. The script is dark and somewhat faded, with some characters being more prominent than others. The lines are separated by thin horizontal strokes, and the overall layout is organized into a structured format typical of traditional manuscript writing.

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याय ॥
 कुरुक्षेत्रे समवेता मुनीनां शौनकाचार्यश्च वीरवान् ॥
 संपद्यमानः शिष्यं राजा मे वद सुतः प्रसीद मातरम् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता संभूताः ॥
 मामका पांडवाश्चैव कीलका समानः ॥
 कायैस्त्वैर्वकीर्ष्यसे कुन्तिपुत्र सखिनः ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याय ॥
 कुरुक्षेत्रे समवेता मुनीनां शौनकाचार्यश्च वीरवान् ॥
 संपद्यमानः शिष्यं राजा मे वद सुतः प्रसीद मातरम् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता संभूताः ॥
 मामका पांडवाश्चैव कीलका समानः ॥
 कायैस्त्वैर्वकीर्ष्यसे कुन्तिपुत्र सखिनः ॥

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291
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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

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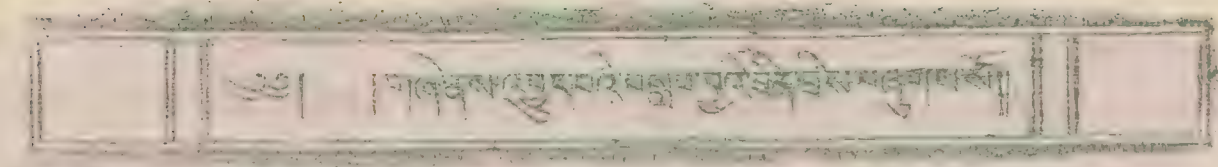
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३०१ । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः ।
 अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः ।
 अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः ।
 अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः । अथैतद्विंशत्यध्यायः ।



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१००। नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥
अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ३ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ४ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ५ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ६ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ७ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ८ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ९ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

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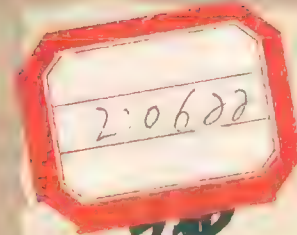
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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय ॥

1955年10月15日

॥ श्रीगणेशाय नमः ॥

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THE UNIVERSITY OF CHICAGO

ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः । अहं हि परमो भक्तः किमूह्यते । इति ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

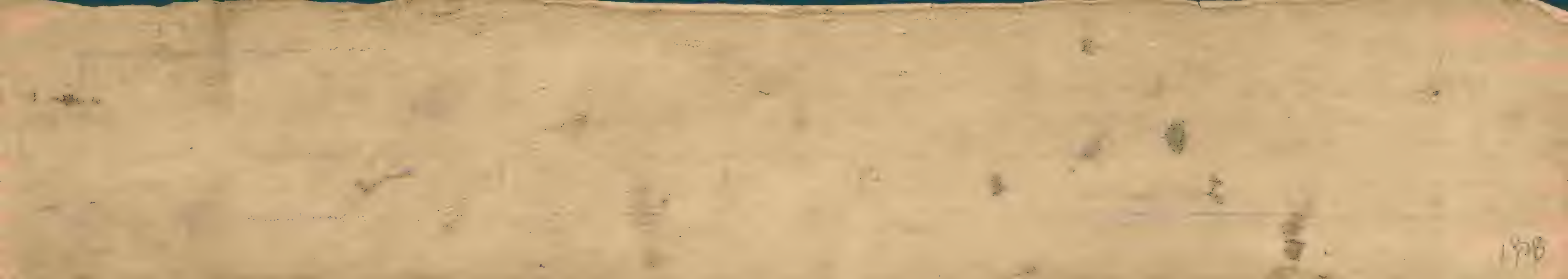
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॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

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सिद्धार्थस्य

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय ॥

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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॥ श्रीगणेशाय नमः ॥

सुप्रसन्नः ।

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ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय

འཕྲིན་ལྷན་པུ་ཁུ་བཞག་

अथ यद्वदन्ति ब्रह्मविदः

॥ ॐ नमो भगवते वासुदेवाय ॥

མདོན་གྲུབ་རྒྱུ་ཆེན་པོས་ཕའི་ཡལ་ཡའོ་ཞུ་བ་ཞུ་བ།

ॐ नमो भगवते वासुदेवाय ।

མཁའ་འགྲོ་འཕེལ།

ཐས་བ་དང་ཆོས་གྲིན་གསུམ་དང་གཞི་བསྟན་རྒྱ་ལྡན་པ་དེས་ལ་བསྟན་ནས་བཞག་

འཕགས་པའི་རྒྱལ་ཁབ་དང་མཉམ་ཆེན་པོ་ཡི་ཐུགས་སྤྲོད་ཀྱི་ལྷན་ཚོགས་ཀྱི་འཕྲིན་ལྟར།

[Faint handwritten Devanagari script]

འཁོར་ལོ་ལྟ་བུ་ལྟར་འཁོར་ལོ་ལྟ་བུ་ལྟར་

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དཔ་བསྐྱེད་པར་གནས་མཁའ་དང་ལྷན་པོར་སྤྲིན་པ་ཉམས་པར་གསུམ་རྒྱ་རྩལ་བྱས་པའི་ཕྱོད་པ་ཡོད་ཅིང་། རྩལ་བྱས་

འཕགས་པ་རྒྱལ་བོ་མཆོད་ཀྱི་ཡུལ་

ॐ नमो भगवते वासुदेवाय ॥

མཁའ་འགྲུ་འཕྲུལ་པའི་ཕྱི་ལོ་

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ॐ नमो भगवते वासुदेवाय ॥

मन्त्रपत्रिकायां यथावत्

དཔལ་འབྱོར་ལཱ་ལས་ཀྱི་ཡོན་ཏན་གཤིས་དང་ལྷན་པུར་དག་སྤྱད་ཆོག་ལཱ་ལས་པ་ནི་

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॥ श्रीगणेशाय नमः ॥

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॥ अथ शिवस्य स्तुतिः ॥

མ་ཁོང་སྐད་གཏུག་བཞིན་པར།

मन्त्रार्थः ॥ १ ॥

འོ་ལ་མ་བརྒྱུད་པེ་ཤགས་པ་གྲི

मन्त्रं यैः सदा शीघ्रं यज्जपेत्तदा यशस्यम् ।

མཐོང་པོ་མཐོང་པོ་མཐོང་པོ་མཐོང་པོ་མཐོང་པོ་མཐོང་པོ་མཐོང་པོ་མཐོང་པོ་

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དེ་ལྟར་པོ་དཔལ་ལྷན་གྱི་ལོ་ལྔ།

ममकर्मसु निवेशयन्ति त्रिभुवनं पदमङ्गलमायुः ।

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ལྷ་མོ་དཔེ་བུ་རྒྱ་མཚོ་འཕགས་པའི་ཡུལ་ནས་ཐང་པ་ལྟེན་པའི་ལྷ་མོ་

॥

देवता

महाराष्ट्रप्रदेश

॥ अथ शिवस्य वन्दनम् ॥

ॐ नमो भगवते वासुदेवाय ॥

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| <p> ॐ नमो भगवते वासुदेवाय ॥
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